Faxed: October 18,2006 Hard Copy Mailed: October 18,2006



## STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 7, 2006 - General Election

I, Harold Schaitberger		Chairperson, and I, _Dr	ave Lang		
(print name)	re Interested in Registra	(print name) stration and Education PAC (IAFF FIREPAC)			
r reasurer of the File Fighte	to interested at tredibits	MOUSTING TOOCHOIT NO ()		,	
Committee, located at 1750 New York Avenue		Washingt	Washington, DC		20006
Commission, forther at	(mailing address)	(town/city)	(starc)		( zip code)
report that the Committee ha	as <u>receipts or expenditu</u>	res exceeding \$500 for the	genera!	election and	d do submit the
following report of receipts	and expenditures.				
SUMMARY OF REC		PENDITURES FOI		ERAL I	ELECTION comber 15 □
Date of Report:	October 18 🗵	November 1	)	1404	embel 13
المراجع	form Daimers Flaction		1)	e	0.00
Amount brought forward from Primary Election     (Required only on first report filed for General Election)			:)	()ndicate St	aplus or Deficit)
(tradation and an live an above a					
Receipts:			2)	S	1,000.00
2) Total of all general election receipts in this report			4)	\$	
3) Total of all receipts previously reported for general election			3)	§	0.00
4) Total of all general election receipts to date (Add lines 1,2 and 3)			4)	\$	1.000.00
Expenditures:					
5) Total general election expenditures in this report			5)	\$	1,000.00
6) Total of general election expenditures previous expenditures			6)	S	0.00
7) Total of expenditures to date for general election			7)	\$	1,000.00
, , <b>, , , , , , , , , , , , , , , , , </b>	<b>5</b>			_	
8) Balance if SURPLUS		OCT 1 8 Z006	8)	\$+ <u>-</u>	
9) Balance if DEFICIT			9)	\$	
7,4		EW HAMPSHIRE			
	SEC	RETARY OF STA	<b>4TE</b>		
41 10	Market Sweller	,		~ \ \	
Harred A. Scha	etteran			<del>-</del>	
Signature of Comm	ittee Chaigman	Signa	iture of T	reasurer	
					)

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301 Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov email: elections@sos.state.nh.us

\*List accupation and place of business if total exceeds \$100 for primary or general election. RSA 664 6

TOTAL P.02